

**IN THE UNITED STATES DISTRICT COURT FOR  
THE MIDDLE DISTRICT OF ALABAMA  
NORTHERN DIVISION**

**ZURICH AMERICAN INSURANCE  
COMPANY,**

**Plaintiff,**

**VS.**

**CASE NO.: 2:07-cv-216-MEF**

**JUNIORETTE GRIFFIN SMITH, as  
Administratrix of the Estate of Dale  
Smith, deceased,**

**Defendant.**

# NOTICE OF DEPOSITION

Please take notice that on the 5<sup>th</sup> day of March, 2008, the Plaintiff will take the deposition of DOUG BOUTWELL at the law offices of Woodard, Patel & Sledge, 1213 East Three Notch Street, Andalusia, Alabama, at 10:00 a.m. pursuant to the Alabama Rules of Civil Procedure, before an officer duly authorized to take depositions and to swear witnesses in said County and said State. The oral examination will continue from day-to-day until completed, and you are invited to attend and cross-examine.

Respectfully Submitted,

/s/ Christopher M. Sledge  
Christopher M. Sledge (SLE005)  
**WOODARD, PATEL & SLEDGE**  
1213 East Three Notch Street  
Andalusia, AL 36420  
334-222-9115

**CERTIFICATE OF SERVICE**

I do hereby certify that I have this day served a true and correct copy of the above foregoing by mailing the same by U.S. Mail, postage prepaid to the following:

Vernon L. Wells, II, Esq.  
Walston, Wells & Birchall, LLP  
1819 5<sup>th</sup> Avenue North, Suite 1100  
Birmingham, Alabama 35203

DONE this 4<sup>th</sup> day of February, 2008.

/s/ Christopher M. Sledge  
Christopher M. Sledge